



## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION :

NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>ST. LAWRENCE INTERNATIONAL SCHOOL</b>
2	AFFILIATION NO.	<b>1130725</b>
3	SCHOOL CODE	<b>30812</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>ST. LAWRENCE INTERNATIONAL SCHOOL, Umbarda Rd., Kolivali, THANE, - 421301</b>
5	PRINCIPAL NAME & QUALIFICATION	<b>Ms. CORDELIA D'SOUZA M.A., B.Ed.</b>
6	SCHOOL EMAIL ID	<b>principal@slis.co.in</b>
7	CONTACT DETAILS	<b>99676 83677</b>

### B. DOCUMENTS AND INFORMATION

NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">CLICK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CLICK HERE</a>

<b>6</b>	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>
<b>7</b>	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
<b>8</b>	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>

### **C. RESULT AND ACADEMICS:**

<b>SR. NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	FEES STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
<b>2</b>	ANNUAL ACADEMIC CALENDAR	<a href="#">CLICK HERE</a>
<b>3</b>	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
<b>4</b>	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
<b>5</b>	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	<a href="#">CLICK HERE</a>
<b>6</b>	DECLARATION ABOUT TEXTBOOKS AS PER CLAUSE NO 2.4.7 OF AFFILIATION BYE LAWS 2018	<a href="#">CLICK HERE</a>

### **RESULT CLASS: X**

<b>NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>
<b>1</b>	21 – 22	28	28	100 %
<b>2</b>	22 – 23	34	34	100 %
<b>3</b>	23 – 24	29	29	100 %

### **RESULT CLASS: XII – NOT APPLICABLE**

#### D. STAFF (TEACHING)

NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	73
	# PGT	0
	# TGT	31
	# PRT	28
	# OTHERS	19
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	<b>Mrs. Tejashree Bhandarkar</b> <b>M.A in Clinical Psychology</b>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>Mrs. Gayatri Deshmukh</b> <b>BCS, B.Ed, PGDSC</b>

#### E. SCHOOL INFRASTRUCTURE:

NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	5735 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS	29 – 52 SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	PHYSICS LAB (43 SQ. MTR) CHEMISTRY LAB (55 SQ. MTR) BIOLOGY LAB (50 SQ. MTR) COMPUTER LAB (61 SQ. MTR)
4	INTERNET FACILITY ( Y / N)	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fdhpqthGdfo">https://youtu.be/fdhpqthGdfo</a>